

*Praise him with timbrel and dance;  
praise him with strings and pipe.  
Praise him with resounding cymbals;  
praise him with loud clanging cymbals.*

*Let everything that has breath  
praise the Lord. Hallelujah!*

Glory to the Father, and to the Son, and to the Holy Spirit:  
*as it was in the beginning, is now, and will be for ever. Amen.*

*Bishop: The Lord be with you.*

*People: And also with you.*

*Bishop: Let us pray.*

*The People stand and the Bishop prays:*

O God, who did command your servant Moses that trumpets  
should be sounded at the offering of sacrifices in your Name;  
and who did will that the children of Israel should proclaim the  
glory of your Name with trumpets and timbrels:

Bless, we beseech you, this organ now dedicated to your worship.  
Grant that your faithful people who praise you on earth with  
spiritual songs, may be made worthy to attain eternal joy in heaven.  
Through your Son Jesus Christ our Lord, who lives and reigns with  
you, and the Holy Spirit, one God, for ever and ever. *Amen.*

## **The Peace**

*While standing the Bishop says to the people*

The peace of the Lord be always with you.

*People: And also with you.*

*Then the Ministers and People may greet one another in the name of the Lord.*



## The Holy Communion

*Representatives of the congregation bring the people's offerings of bread and wine, and money and other gifts, to the deacon or celebrant.*

Offertory Anthem: *Sing to God* G. F. Handel

The Doxology: Hymn 380, verse 3 *Lasst uns erfreuen*

## The Great Thanksgiving

*The people remain standing. The Bishop faces them and says*

<i>Bishop</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Bishop</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Bishop</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

*The Bishop continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."



After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior  
Christ has taught us,  
we are bold to say,

Our Father, who art in heaven,  
hallowed by Thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## **The Breaking of the Bread**

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

*People:* Therefore let us keep the feast. Alleluia.

Communion Hymn 333

*Now*

*Bishop:* The Gifts of God for the people of God.  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with  
thanksgiving.

*All baptized persons are invited to join in receiving  
the Holy Eucharist.*

Hymns while the congregation receives Communion

335

*I am the Bread of Life*

304

*Land of Rest*



*The Celebrant says*      Let us pray.

*Celebrant and People*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

*The Bishop says*

The Peace of God, which passes all understanding,  
keep your hearts and minds in the knowledge and love of  
God, and in his Son Jesus Christ our Lord: And the Blessing of  
God Almighty, the Father, the Son, and the Holy Spirit,  
be among you, and remain with you always. Amen.

*Rector:*              Go in peace to love and serve the Lord.

*People:*            Thanks be to God.

Recessional Hymn      420

*Engleberg*

Organ Postlude      *Ware's Trumpets*  
(First Performance)

R. Spottle

### Announcements

The flowers are given to the glory of God and in loving memory  
of Mr. and Mrs. Otto Marx and their daughter Page Maxfield.

The Episcopal Church Women cordially invite the congregation  
for refreshments following the service in the Parish Hall.



## **Service Participants**

### **The Celebrant**

**The Right Reverend David Henry Lewis, Jr.  
Suffragan Bishop of Virginia, Retired**

### **The Preacher**

**The Very Rev'd Daniel O. Worthington, Jr.  
Rector, Ware Episcopal Church**

**Parish Organist  
Delores Johnston**

**Guest Organist  
Ralph Spottle**

**Lector  
Fred W. Kittler**

**Prayers of the People  
Peter Hunt**

**Chalicists  
David Wakefield    Nancy Wilson**

**Acolytes  
Mandy West    Jessica Zullo    Nicholas Zullo**

**Ushers  
Miles Masek    Breck Montague**

## **The Organ Committee**

**Peter Hunt,    Chairman**

**Hugh Dischinger  
Jane Hudgins  
Connie Kittler  
Breck Montague**

**IsaBell Horsley  
Dee Johnston  
Fred Kittler  
Nancy Scheper  
Louise Whitley**

**Ed Hudgins  
Bill Kemp  
Reba McVey  
Emily Shriver**

# Specifications of the Casavant Freres Pipe Organ

## GRAND ORGUE (I)

		Feet	Pipes
1. Montre	(70% tin)	8	56
2. Flute a cheminee	(15%)	8	56
3. Prestant	(70%)	4	56
4. Flute	(50% tin)	2	56
5. Cornet II	(TC, 2-2/3, 1-3/5, 50% tin)	2-2/3	88
6. Fourniture IV	(50% tin)	2	224

## RECIT (II)

7. Bourdon	(1-12 stopped wood, 15% tin)	8	56
8. Salicional	(1-12 common with No. 7 plus 4' concial pipes, 50% tin)	8	56
9. Flute a fuseau	(50% tin)	4	56
10. Principal	(50% tin)	2	56
11. Quinte	(50% tin)	1-1/3	56
12. Trompette	(50% tin)	8	56
Tremblant	(Affecting entire organ)		

## PEDALE

13. Soubasse	(Stopped wood, extension of No. 7)	16	12
14. Octavebasse	(1-12 common with No. 1)	8	20
15. Octave	(Extension of No. 14, 70% tin)	4	12
16. Contra trompette	(Half-length, extension of No. 12 50% tin)	16	12

The instrument has a total of 13 stops, 17 ranks of pipes and 919 individual pipes. The console includes two manuals, full pedalboard, 5 reversible pistons and 13 adjustable combinations.