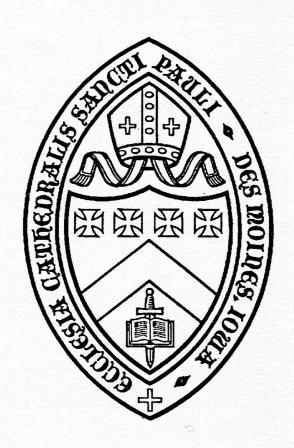
THE CATHEDRAL CHURCH OF SAINT PAUL

in the City of Des Moines
The Very Rev. Michael L. Barlowe, Dean



An Organ Dedicatory Recital performed on the Casavant Organ, Opus 3719 by David Raymond

THE PROGRAM

| Beneaicius | Max Reger |
|------------------------------|--------------------|
| | (1873-1916) |
| Prelude and Fugue in F Major | Dietrich Buxtehude |
| | (1637-1707) |
| Recit de Tierce in taille | Nicholas de Grigny |

INTERMISSION

Panadiatara

Choral Number Two in B Minor (Trois Chorals)

Amazing Grace

Prelude and Fugue in D Major (BWV 532)

Andante Sostenuto (Symphony Gothique)

Fanfare

Charles-Marie Widor

(1671-1703)

(1685-1750)

Cesar Franck

(1822-1890)

(1844-1937)

John Cook

(b. 1916)

arr. Robert Hebble

J.S. Bach

DAVID RAYMOND, ORGANIST

David Raymond began his musical career with the study of the piano at age five and continued through high school. At age 12, he began study of the organ under the late Edna Scotten Billings, then Organist-Choirmaster at Grace and Holy Trinity Cathedral, Kansas City, Missouri. He began his first church organ job as an assistant to Blue Ridge Methodist Church, the second largest Methodist church in Missouri, at age 13.

David continued his studies of organ at Baker University where he was awarded an organ scholarship, and then at the University of Kansas where he pursued a double major in Business and Economics while simultaneously continuing his studies in organ under Dr. James Moeser, Dean of the School of Fine Arts. He has since participated in summer studies with Harold Gleason, Catherine Crozier, Alec Wyton, Anton Heiller, and other well-known organ scholars. David has been fortunate to perform recitals or services on many of the nation's great organs including the Carnegie Institute of Art and History (Pittsburgh, PA), the Cathedral of St. John the Divine (New York City), Trinity Church (Wall Street, New York City), the Air Force Academy Chapel (Colorado Springs, CO), the Mormon Tabernacle (Salt Lake City, UT), and others. He is a past Dean of the South Central Alaska Chapter and the Central Iowa Chapter of the American Guild of Organists. David has been the organist at St. Paul's since 1988 and currently serves on the Bishop's Commission for Liturgy and Music.

CASAVANT, OPUS 3719

GRAND ORGUE (II)

Stops marked thus are prepared in the con-

sole for future addition.

RÉCIT (III)

| | OZER D ONGOL (II) | , | | <u>RECII</u> (III) |
|--------|------------------------|--------|--------|----------------------|
| 16' | Violonbasse | | 16' | Bourdon doux |
| 8' | Montre | | 8' | Diapason |
| 8' | Violon | | 8' | Flûte majeure |
| 8' | Flûte à cheminée | | 8' | Viole de gambe |
| 8' | Flûte harmonique | | 8' | Voix céleste (GG) |
| 4' | Prestant | | 4' | Octave |
| 4' | Flûte ouverte | | 4' | Flûte à fuseau |
| 2-2/3' | Quinte majeure | | 2-2/3' | Nazard |
| 2' | Doublette | | 2' | Quarte de nazard |
| 2-2/3' | Cornet III | | 1-3/5' | Tierce |
| 1-1/3' | Fourniture IV | | 2' | Plein jeu III-IV |
| 16' | Bombarde | | 16' | Basson |
| 8' | Trompette | | 8' | Trompette harmonique |
| | Tremblant | | 8' | Hautbois |
| | Grand Orgue Unison Off | | 4' | Clairon harmonique |
| | Chimes | | | Tremblant |
| | MIDI | | | Récit 16' |
| 8' | Tuba mirabilis | Choeur | | Récit Unison Off |
| 4' | Tuba clairon | Choeur | | Récit 4' |
| | | | | MIDI |
| | | | | |

| | CHOEUR (1) | | | | ANTIPHONAL PÉDALE |
|-------|-----------------------|-------|----|--------|----------------------|
| 8' | Principal étroit | | * | 16' | |
| 8' | Voce umana (TC) | | * | 8' | Bourdon |
| 8' | Flûte à cheminée | | | | |
| 8' | Flûte majeure | Récit | | | CHAMADE (Floating) |
| 8' | Flûte douce | | | | CIRCUITED (Flowing) |
| 8' | Flûte céleste (TC) | | * | 16' | Bombarde-en-chamade |
| 4' | Principal | | * | 8' | Trompette-en-chamade |
| 4' | Flûte octaviante | | * | 4' | Clairon-en-chamade |
| 2' | Principal | | | | Clairon on chamaco |
| -1/3' | Larigot | | | | PÉDALE |
| 1' | Piccolo | | | | IEDALE |
| 1' | Cymbale III | | | 32' | Basse acoustique |
| 16' | Douçaine | | | 16' | Contrebasse |
| 8' | Clarinette | | | 16' | Violonbasse |
| 8' | Voix humaine | | | 16' | Soubasse |
| 4' | Cor anglais | | | 16' | |
| | Tremblant | | | 8' | Octavebasse |
| | Choeur 16' | | | 8' | Flûte à cheminée |
| | Choeur Unison Off | | | 8' | Flûte majeure |
| | Choeur 4' | | | 4' | Octave |
| | Carillon | | | 4' | Flûte ouverte |
| | MIDI | | 10 | -2/3' | |
| 16' | Tuba magna | | | 2-2/3' | |
| 8' | Tuba mirabilis | | 2 | 32' | Contre trombone |
| 4' | Tuba clairon | | | 16' | Trombone |
| | | | * | 16' | Bombarde . |
| | | | | 16' | Basson |
| | ANTIPHONAL (Floating) | | * | 16' | |
| | | | | 8' | |
| 16' | Bourdon | | | 8' | |
| 8' | Montre | | | 8' | |
| 8' | | | | 4' | |
| 4' | Prestant | | | 4' | |
| | | | | 4 | 1 lautouis |

Antiphonal Antiphonal

4' Flûte conique

2' Principal

1' Mixture III

Clarinette

MIDI

Chimes

^{*}Stops marked thus are prepared in the console for future addition.

COUPLERS

8

/ Pédale

Grand Orgue

Grand Orgue

Récit

Récit

Récit

Choeur

Choeur

Antiphonal

Antiphonal

Antiphonal Off

Basse acoustique 32'

Contre bombarde 32'

with bone caps.

Oak casework.

Wind pressures:

Chamade Off

Clochettes

Full Organ

| REVERSIBLE | PISTONS |
|------------|----------------|
| | |

Thumb & Toe

Thumb

Thumb

Thumb

Thumb

Toe

Toe

Toe

75 mm

100 mm

80 mm

200 mm

300 mm

/ Pédale

/ Pédale

/ Pédale

/ Pédale

/ Choeur

/ Grand Orgue

/ Grand Orgue

/ Grand Orgue

DESIGN DETAILS

Electro-pneumatic action, Multiplex key connection.

Keyboards: Ebony covered naturals, rosewood sharps

Drawknobs, thumb pistons and nameplates - rosewood.

Electronic combination action - 16 memories

Balanced expression pedals - Récit, Choeur.

Pedalboard: Maple naturals, rosewood sharps.

Programmable crescendo - 4 levels.

Façade pipes: 70% brushed tin

Grand Orgue:

Récit:

Grand Orgue / Pédale 4 Récit / Pédale 8 Récit / Pédale 4 Choeur 8 / Pédale Choeur / Pédale 4 Antiphonal / Pédale 8 Chamade / Pédale 8 Récit / Grand Orgue 16 Récit / Grand Orgue 8 / Grand Orgue Récit 4 Choeur / Grand Orgue 16 Choeur / Grand Orgue 8 Choeur / Grand Orgue 4 Antiphonal / Grand Orgue 8 Chamade / Grand Orgue 8 Récit / Choeur 16 Récit / Choeur 8 Récit / Choeur 4 Grand Orgue / Choeur 8 Antiphonal / Choeur 8 Chamade / Choeur 8 Antiphonal / Récit 8 Chamade 8 / Récit Choeur / Grand Orgue transfer Antiphonal Off Chamade Off N.B.: The Choeur/Grand Orgue transfer also affects the divisional pistons and manual thumb reversers. **ADJUSTABLE COMBINATIONS** (Capture system) (Solid-state, electronic, 16 modes)

Grand Orgue 1 2 3 4 5 6 7 8

1234

Combination Action Adjuster Lock

1 2

12345678

12345678

12345678

Récit

Choeur

Antiphonal

Chamade

Pédale

General

Adjuster

Cancel

Thumb Thumb Thumb Thumb

Thumb

Thumb

Thumb

1 2 3 4 5 6 7 8 9 10 Thumb & Toe

Thumb & Toe

Pédale: Pédale reeds: Tuba mirabilis: **DESCRIPTION** The stoplist is divided into sections which

correspond to the divisions of the organ. The Grand Orgue division is so named because it controls those pipes which provide the grand, full ensemble of the organ. The Récit division (also called "Swell") derives its name from the fact that its pipes are contained in a box which is fronted by shutters. By opening or closing the shutters by means of a balanced Récit Pedal, the sound of these pipes can be loud or muffled, making possible a "swelling" of the tone. The Récit is played by the upper manual keyboard. The Grand Orgue is played by the middle manual. The Choeur division (or "choir") is played on the lower keyboard. This division is also placed in a box in the same manner as the Récit. This division is not currently complete but is prepared for completion at a later date. This division presently includes the Tuba mirabilis, a heroic, large scale stop on high wind pressure used for festive occasions. The Antiphonal division is also prepared for as a future addition and will be placed on the south wall. It will feature exposed pipework and a horizontally mounted Trompette-en-chamade which will provide a stunning trumpet-like sound. The Pedale division ("pedal") is played by a large keyboard for the feet, and it contains the deepest tones of the organ for a firm bass. It also has pipes of higher pitch which can be used for playing tunes with the feet, which are accompanied by the hands on the manual keyboards. The Couplers allow the organist to combine the effects of the various keyboards for special combinations, and for the complete "Full Organ."

The word "stop" has an interesting history. The large organs of the Middle Ages had no stops; all of the many pipes played all the time when a key was pressed. Later it became possible to "stop" some of the pipes from sounding when desired in order to achieve tonal variety. Today it is just the opposite. When a "stop" is pulled on, a certain group of pipes can be played. If no "stops" are on, no sound will play. Hence, the common saying "to pull out all the stops," which means to use the full resources available. Generally, a "stop" means a collection of pipes of a certain tone quality (say a Flute, or a Trumpet) controlled by a stop tab.

A rank is simply a row of pipes. For a keyboard with 61 notes, a row of 61 pipes of similar construction, but each one slightly smaller in size, is required to provide a tone for each note. Most "stops" have a single pipe for each note, in which case the number of "ranks" for such a stop is indicated by a Roman numeral (e.g., Mixture V ranks).

Some "stops" do not control any pipes at all, but rather are simply mechanical devices. The couplers, which make it possible to play more than one keyboard at once, are mechanical "stops." The Tremblant, which by causing the wind to pulsate makes a pleasant variation in the tone, is another. The Clochettes, or "bells" is yet another. In early organs a wooden star with tiny bells attached to its points revolved in the façade of the organ case and gave a tinkling sound. The Clochettes on our organ gives this same tinkling effect, but is located inside the case. Our Clochettes is comprised of eight highpitched bells that are rung by a single rotating clapper. This "stop" is useful in baroque music to add sparkle to upper-work and for Christmas music.

The pitch of the stops is indicated in feet, or fractions thereof. In order to produce the same pitch as middle C on the piano, a normal pipe about 2 feet long is required. The lowest note of the organ keyboard is 2 octaves lower than middle C, so the pipe required to play that note is 8 feet long. Hence, a set of pipes which play normal pitch is called an 8 foot stop. One which plays an octave higher is a 4 foot stop, an octave lower is a 16 foot stop. The purpose of these different pitches is not to extend the pitch range of the organ, but rather for combinations of pitches which make the tone brighter or deeper in effect.

CASAVANT FRÈRES

According to the most recent edition of the Encyclopedia of Music in Canada, the first Canadian-born organbuilder of note was Joseph Casavant. A blacksmith by trade, he decided at the age of twenty-seven to give up his business in St. Hyacinthe and enter the Collège of Ste. Thérèse near Montréal. While a student at the College, he was asked by l'abbé Ducharme to restore an old organ to working condition. The copy of the 1766 treatise by Dom Bédos de Celles "L'Art du Facteur d'Orgues" which he used as the guide for his first organbuilding venture remains today in the archives of the firm established by his sons.

In 1840, Joseph Casavant received his first contract for an entirely new organ for the Church of St. Martin de Laval, near Montréal. Word of the success of his work spread throughout the region and by the time of his retirement in 1866 he had produced seventeen organs for churches and seminaries in what was then Lower and Upper Canada including two of considerable importance for the Catholic cathedrals of Bytown (Ottawa) and Kingston, Ontario.

When Joseph Casavant died in 1874, his two sons, Claver and Samuel, already had shown a great interest in organbuilding often working after school in the shop of Eusèbe Brodeur to whom the older Casavant had handed over his business. But it was soon apparent that if they wanted to follow their father's career, they must acquire a wider experience. In 1875, Claver left St. Hyacinthe for France, followed later by his younger brother Samuel. Claver worked for John Abbey in Versailles, and both he and Samuel spent some time with Cavaillé-Coll. Samuel's son, Aristide, was named after the French organbuilder.

The two brothers travelled widely in Europe, visiting builders and significant organs in France, Italy, Switzerland, Germany, Belgium and England, and on their return to St. Hyacinthe in 1879 they established themselves as Casavant Frères on the site where the present workshops stand. In their first announcement to prospective clients they stated, "We are capable of building instruments boasting the most recent innovations such as: concave pedalboards, balanced expression pedals, keyboard improvements, etc."

Their first contract was a two-manual organ of thirteen stops for La Chapelle Notre-Dame de Lourdes in Montréal. Claver was twenty-four and Samuel not yet twenty-one. Further contracts followed at the rate of two or three a year, notable among which was an instrument for the new Seminary in St. Hyacinthe and their first three-manual instrument, a thirty-eight stop organ for the local Cathedral. This instrument, in continuous service since 1885, featured the first adjustable capture combination action mechanism installed in an organ.

The instrument which firmly established Casavant Frères as organbuilders of international repute was completed in 1891 for the Church of Notre-Dame in Montréal, a four-manual of eighty-This instrument, which celebrated its two stops. centennial in 1991, included adjustable combinations and speaking pipes of thirty-two foot length in the façade. The early organs, all installed in Québec, soon were followed by others throughout Canada. The first organ built for the United States was installed in Holyoke, Massachusetts, in 1895. During their career the brothers received much recognition for their work including being awarded the Grand Prix at the International Exhibition in Antwerp, Belgium in 1930.

In addition to the numerous fine organs on the North American continent, others have been installed in France, the West Indies, South and Central America, South Africa, Australia, and Japan. Voluminous archives, preserved by the company, abound in letters and testimonials from famous organists, including Guilmant, Vierne, Widor, Bonnet, and many others who played or inaugurated Casavant organs. Visitors were always welcome and individuals such as Marcel Dupré and Henry Willis have been photographed at the workshop with the Casavant brothers and other guests.

On the basis of the innovative technical achievements of Claver and Samuel Casavant, and under the artistic and administrative guidance of succeeding directors, the company continues to build fine pipe organs for churches, concert halls, and teaching institutions around the world. The general trend towards a more classic tonal design and voicing which began in Europe early in the present century, and which later developed in North America after World War II, was adopted by the company in the late 1950's and, since 1960, over 200 modern mechanical action instruments have been built. One of the most recent, Opus 3700, a four-manual organ installed in 1993 at the Temple Complex of the Reorganized Church of Jesus Christ of Latter-Day Saints in Independence, Missouri, has been designated by an area music critic as "one of the most glorious organs in North America."

Contributors to the Cathedral Campaign

Barbara J. Albrecht. Connie Anderson-Brown, Michael L. Barlowe, Margaret Ann Bastian, Dennis and Nancy Belcher, Jane Boulware, Martha Butler. Crom and Mary Campbell, George Carpenter, Fay Stipp Cogswell, Kevin and Mollie Cooney, Tom and Louise Cox, Nia M. Doherty, Jacqueline Erbe, Alexander Ervanian and Kathryn Gammack, Ann Wallace Fleming, Auwell and Nancy Fogarty, Joan Frohock, Marguerite Goodwin, Herman and Maxine Graham, James and Deborah Hartzell, Douglas and Barbara Hein, Herndon and Martha Hippee, Suzanne Jones, Allen and Katie Kaufman, Kenton Klein, Randall Klein, Mary Koshy, Fredric Lattner, Ramona F. (Mrs. William) Leachman, Barbara Linn, Marshall Linn, Scott and Lory Linn, Ruth Lloyd, Joyce and Fred Lock, J. Locke and Harriett Macomber, Susan Masid, Debra and Henry Mayer, Lee and Stanley McCausland, Linda and Clark Miller, Fred and Ann Moore, Cindy and Alex Morton, Jon and Susan Newsome, Robert and Nancy Olin, Bonnie J. Percival, Mildred Phillips, Louise Powell, Mike and Margaret Powell, Phil and Carol Risley, Margaret Seibert, Douglas Shaffer, Mary Sherinian, Chet and Jo Sloan, Bob and Alice Smith, William and Jean Stauffer, Joseph and Elizabeth Strasser, Patricia Sullivan, Theresa Thoman, Tom and Mary Urban, James and Dorothy Vickery, John and Carol Walker, James and Helen Wallace, John and Jo Wetherell, Jennifer Wilson, Mary Belle Windsor, William Windsor, Elsa Wittmack, Robert Wootten

Additional Gifts were given:

In Memory Of:

Edwin Asmann, Barbara Bolton, Vera and Reginald Burrows, Joseph and Florence Chamberlain, Marie Cohea, Nancy Cornelius, Frankie Daisley, Charles Waldo Dau, Mary Foster Dau, Harriet and Thomas Day, Carol Devlin, Zelma Devlin, Art Dickson, Joe Doherty, Mary Eddy, Ardashas and Ann Ervanian, Gordon Gammack, Mary Haskins, Jim Keyes, Akanad M. Koshy, William Leachman, Jackie Lehmann, Mary Dau Lindh, Sumner Macomber, Ethel Hewitt Mulock, Louise Powell, Charles, Frances, and James Spencer, Margaret Stevens, Laura Stipp, Art Swift, Charles Waldron, Jim Wallace, Elizabeth Windsor

In Honor Of: Barbara N. Linn

The Organ Console is given in Memory Of: Kenton Magill Klein, Sr., and Lois Martin Klein

The Sacrament Chapel and Bishop's Chair are given in Memory of: Vera and Reginald Burrows and Harriett and Thomas Day

The Cathedral Chairs are given in Memory of: Florence and Joseph Chamberlain

This list is as of October 12, 1993. The Cathedral Campaign continues; your pledges and contributions are still most welcome. At the conclusion of the Campaign, a booklet will be printed containing all contributors' names and names of those memorialized or honored. Plaques and other designations of contributions will be placed at that time.